



MEETING AGENDA - Empower Generations Board

Any public records relating to an agenda item for an open session of the Board which are distributed to all, or a majority of all of the Board members shall be available for public inspection at the main office of the school between 9:00 am and 3:30 pm.

Meeting

Meeting Date	Thursday, May 12, 2022
Start Time	4:00 PM
End Time	5:30 PM
Location	This meeting will be held virtually. You may join us at: Zoom Meeting: https://zoom.us/j/5395735793 Meeting ID: 539 573 5793 Dial in Number: 1-669-900-6833
Purpose	Regular Scheduled Meeting

Agenda

1. Opening Items

1.1. Call The Meeting To Order

1.2. Roll Call

1.3. Pledge Of Allegiance

1.4. Approve Agenda

Due date: 5/12/2022

1.5. Approve Minutes

Due date: 5/12/2022

Documents

- Minutes-2022-04-07-v1 (2).pdf
-

2. Curriculum Moment

2.1. Curriculum Moment

3. Public Comments

3.1. Public Comments

The public may address the Empower Generations governing board regarding any item within the Board's jurisdiction whether or not that item appears on the agenda during this time. If you wish to address the Board, please complete a public comment card. Comments for the public will be limited to 3 minutes.

4. Consent Items

4.1. Personnel Report

Due date: 5/12/2022

Documents

- Personnel Report_Empower 5.3.2022.pdf
-

4.2. Check Register

Due date: 5/12/2022

Documents

- EG Payment Register_20220504.pdf
-

4.3. AB 361 Emergency Legislation Regarding Brown Act Meeting Requirements

Request approval of required Analysis of AB 361 Emergency Legislation regarding the ability of the Board and public to meet safely in person given measures to promote social distancing.

Due date: 5/12/2022

Documents

- EG - AB 361 Emergency Legislation Regarding Brown Act Meeting Requirements (2).pdf
-

5. Discussion and Reports

5.1. School Director Report

Documents

- Director Report 5_5_22.pdf
-

5.2. Construction Update

6. Action Items

6.1. Revised 2nd Interim Report

Request ratification of the Revised 2021-2022 2nd Interim report.

Due date: 5/12/2022

Documents

- Revised Stabilization Plan 2nd Interim Narrative_EG_FY2122 - Google Docs.pdf
 - Revised - Stabilization Plan - 2021-22 Second Interim Interim Budget Alternative Form and MYP Empower Generations (1).xlsx
 - Revised Stabilization Plan- LCFF Calculator 2nd Interim Empower Generations P2 ADA (1) (2).xlsx
-

6.2. Annual Request For Federal Title Funding

Request approval to submit for Federal Title I, II, and IV funding for the 2022-2023 school year.

Due date: 5/12/2022

Documents

- Annual Request For Federal Title Funding - Empower Generations.pdf
-

6.3. Title I Schoolwide Application

Request approval to have the Title I program schoolwide to support all learners as outlined by the Federal guidelines.

Due date: 5/12/2022

Documents

- School Wide Program - Title I, Part A - Empower Generations 2022-2023.pdf
-

6.4. State Accountability Report Card

Request ratification of the 2020 - 2021 State Accountability Report Card outlining the required school information for public review. This document was posted to the website as required by February 1.

Due date: 5/12/2022

Documents

- Empower Generations 2020-21 School Accountability Report Card.pdf
-

6.5. ADP - Payroll Platform

Request approval to transition to ADP, a payroll platform which integrates with current finance system, SAGE.

Due date: 5/12/2022

6.6. Antelope Valley Partners for Health Conference Center Use Contract

Request ratification of continued AVPH lease agreement as the facility continues to be built.

Due date: 5/12/2022

Documents

- AVPH Contract.pdf
-

6.7. Board Roles

Replace Secretary position, review, and alter Board Member Roles of President and Treasurer as the Board sees fit.

Due date: 5/12/2022

7. Board Comments

7.1. Board Comments

8. Closing Items

8.1. Promotion/Graduation Date

June 9, 2022

8.2. Next Meeting Date

June 23, 2022 and June 30, 2022

8.3. Adjournment

Please note: items on the agenda may not be addressed in the order they appear. The Board of Directors may alter the order at their discretion.

- **Board Room Accessibility:** The Board of Directors encourage those with disabilities to participate fully in the public meeting process. If you need a disability-related modification or accommodation, including auxiliary aids or services to participate in the public meeting, please contact the office at least 48 hours before the scheduled Board of Directors meeting so that we may make every reasonable effort to accommodate you. [Government Code § 54954.2; Americans with Disabilities Act of 1990, § 202 (42 U.S.C. § 12132).]

The Secretary of the Board of Directors, hereby certifies that this agenda was publicly posted 72 or 24 hours prior to the meeting as required by law.



MEETING MINUTES - Empower Generations Board

Meeting

Date	Thursday, April 7, 2022
Started	4:07 PM
Ended	5:28 PM
Location	This meeting will be virtual. You can join us at: Zoom Meeting: https://zoom.us/j/5395735793 Meeting ID: 539 573 5793 Dial in Number: 1-669-900-6833
Purpose	Regular Scheduled Meeting
Chaired by	Hannah-Marie Scott
Recorder	Roselia Calderon

Minutes

1. Opening Items

1.1. Call The Meeting To Order

Meeting was called to order at 4:07 p.m.

Status: Completed

1.2. Roll Call

All Board Members were in attendance except Michelle Fluke.

Sharon attended and announced her resignation from the Board.

Status: Completed

1.3. Pledge Of Allegiance

The Pledge of Allegiance was recited.

Status: Completed

1.4. Approve Agenda

Motion: Marcia

Seconded: Annaliisa

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

1.5. Approve Minutes

Motion: Marcia

Seconded: Annaliisa

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- Minutes-2022-02-10-v2.pdf

2. Curriculum Moment

2.1. Curriculum Moment

A School Ambassador gave Curriculum Moment.

Status: Completed

3. Public Comments

3.1. Public Comments

The public may address the Empower Generations governing board regarding any item within the Board's jurisdiction whether or not that item appears on the agenda during this time. If you wish to address the Board, please complete a public comment card. Comments for the public will be limited to 3 minutes.

No Public Comments were made.

Status: Completed

4. Consent Items

4.1. Personnel Report

Motion: Annaliisa

Seconded: Marcia

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- Personnel Report_Empower 3.31.2022.pdf

4.2. Check Register

Motion: Annaliisa

Seconded: Marcia

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- EG Payment Register_20220329.pdf

4.3. AB 361 Emergency Legislation Regarding Brown Act Meeting Requirements

Request approval of required Analysis of AB 361 Emergency Legislation regarding the ability of the Board and public to meet safely in person given measures to promote social distancing.

Motion: Annaliisa

Seconded: Marcia

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- EG - AB 361 Emergency Legislation Regarding Brown Act Meeting Requirements (1).pdf

5. Discussion and Reports

5.1. School Director Report

Malaka Donovan gave School Director Report.

Status: Completed

Documents

- Director Report 3_31_22 (2).pdf

5.2. Construction Update

Elaine Williamson, MLN Support Provider, gave Construction Update.

Status: Completed

6. Action Items

6.1. 2nd Interim Report

Request ratification of the 2021-2022 2nd Interim report.

Kelly O'Brien, iCA Support Provider, gave 2nd Interim Report,

A discussion took place around the construction costs and enrollment needs to sustain a balanced budget.

2nd Interim will be resubmitted to authorizer as required and this item was tabled.

Due date:

Status: Completed

Documents

- Empower Generations 2021-2022 Alt. Form and MYP.pdf
-

6.2. School Plan For Student Achievement

Request approval of School Plan For Student Achievement which outlines the Title I, II, and IV programs put into place with the Federal Funding requested for this year.

Allison Bravo, iCA Support Provider, gave School Plan For Student Achievement.

Motion: Marcia

Seconded: Hannah-Marie

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- SSC Approved - Empower Generations SPSA 21_22 - Draft (3).pdf
-

6.3. Revised Mental Health Policy

Request renewal of the Revised Mental Health Policy. [iLEAD Student Support - Counseling Page](#)

Kathy Tempco, iCA Support Provider, gave Revised Mental Health Policy.

Motion: Annaliisa

Seconded: Marcia

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- Empower Generations (redline) Mental Health Policy 3_2022.pdf
-

6.4. Learner Residency Policy

Request approval of the Learner Residency Policy as written by legal counsel.

Kym Little, iCA Support Provider, gave Residency Policy Report.

Motion: Marcia

Seconded: Annaliisa

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- Learner Residency Policy - Empower Generations .pdf

6.5. AP - Lancaster LLC Temporary Lease Addendums

Request ratification of Temporary Lease Addendums 1 - 3 extending lease through August 31, 2022.

Elaine Williamson, MLNSupport Provider, gave AP- Lancaster LLC Temporary Lease Addendums Report.

Motion: Marcia

Seconded: Annaliisa

Unanimously Passed

Michelle Fluke Absent

Due date:

Status: Completed

Documents

- EG and AP-Lancaster LLC Temporary Lease - 3 Amendments.pdf

6.6. Board Updates

Review and alter Board Member Roles of President, Secretary, and Treasurer as the Board sees fit.

Sharon resigned from the Board and wishes the School well.

Discussion took place about new Board Roles and item was tabled.

Due date:

Status: Completed

7. Board Comments

7.1. Board Comments

Annaliisa thanked everyone for focusing on the Learners with everything taking place, Malaka had comments about Prom and Fundraisers.

Status: Completed

8. Closing Items

8.1. Graduation Date

June 9, 2022 at 5:00 p.m.

Status: Completed

8.2. Next Meeting Date

May 12, 2022

Status: Completed

8.3. Adjournment

Meeting Adjourned at 5:28 p.m.

Status: Completed

EMPLOYMENT – NEW HIRES

N/A

RESIGNATIONS/TERMINATIONS

N/A

STATUS CHANGE

N/A

Company Name: Empower Generations
Report Name: Payment Register
Report Title 2: Mission Valley Bank
Footer Text: 03/30/2022-05/04/2022
Created On: 5/5/22
Location: 115--Empower Generations

Date	Vendor	Method	Amount	GL account/Account label	Memo
3/30/22	ANTE012--Antelope Valley Partners for Health	EFT	400.00	5610--Rent - Facilities Rent a	EG-March Intake Room Rent
3/30/22	PROC000--Procopio, Cory, Hagreaves & Savitch	EFT	1,823.90	5808--Professional Services -	EG- General Operational Legal Advice
3/30/22	DONO000--Donovan, Malaka	EFT	267.94	5240--Professional Development	EG- Staff and outreach Supplies
3/30/22	AMAZ100--Amazon Capital Services (iCA)	EFT	139.44	4340--Office Supplies	EG- Office Supplies
3/30/22	CORP001--Corporate Splash	EFT	164.71	4340--Office Supplies	EG- Business Cards
3/31/22	THEA008--The Abbey Company	EFT	2,000.00	5610--Rent - Facilities Rent a	EG- March Rent
4/1/22	WEXH000--WEX Health Inc.	EFT	40.80	5827--Operating Expenditures -	EE Benefits Serv Chrg 09.21
4/1/22	LOSA001--Los Angeles County Office of Education (LACOE)	EFT	7,994.97	9535--Retirement Liability	EG STRS
4/5/22	PURE000--Pure Oasis Water	EFT	28.00	4340--Office Supplies	EG- Office Supplies
4/5/22	TREE001--Treedom Tools,Inc	EFT	100.00	4120--Core Curriculum - Softwa	EG- Software Subscriptions
4/5/22	THEA008--The Abbey Company	EFT	2,000.00	5610--Rent - Facilities Rent a	EG- April Rent
4/5/22	MAKE000--Maker Learning Network	EFT	1,500.51	5801--Professional Services -	EG-Monthly Service Fees
4/5/22	CLIF000--Clifton Larson Allen LLP	EFT	2,100.00	5804--Professional Services -	EG- 3rd progress billing for audit
4/5/22	TIM115A--Time Warner Cable 3018	EFT	740.00	5920--Internet Services	EG- 8448 20 006 2573018
4/7/22	AKIN000--Akins IT Inc	EFT	500.00	4430--IT Equipment & Supplies	EG- IT - Cloud Software Support
4/13/22	CITY002--City of Lancaster Planning Department	EFT	-237.00	5630--Repairs & Maintenance -	EG- Planning Dept
4/13/22	PURE000--Pure Oasis Water	EFT	18.00	4340--Office Supplies	EG- Office Supplies
4/13/22	AMAZ100--Amazon Capital Services (iCA)	EFT	311.51	4330--Health & Safety	EG-Health and Safety Supplies- Band-aids
4/13/22	THEM001--The Moving and Storage Company	EFT	1,520.00	5630--Repairs & Maintenance -	iAD-Moving-April 2022
4/13/22	CLIF000--Clifton Larson Allen LLP	EFT	1,575.00	5808--Professional Services -	EG- Legal Fees
4/13/22	ANTE012--Antelope Valley Partners for Health	EFT	400.00	5610--Rent - Facilities Rent a	EG-April Intake Room Rent
4/14/22	LEGA003--Legal Shield	EFT	44.85	9530--Employee Benefits Payabl	EE Benefits 02.22
4/14/22	LEGA003--Legal Shield	EFT	44.85	9530--Employee Benefits Payabl	EE Benefits 03.22
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	7,055.75	9530--Employee Benefits Payabl	EE Benefits 01.22
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	4,812.75	9530--Employee Benefits Payabl	EE Benefits 12.21
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	4,937.67	9530--Employee Benefits Payabl	EE Benefits 11.21
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	5,934.25	9530--Employee Benefits Payabl	EE Benefits 02.22
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	5,934.25	9530--Employee Benefits Payabl	EE Benefits 03.22
4/14/22	KAIS000--Kaiser Foundation Health Plan	EFT	5,062.91	9530--Employee Benefits Payabl	EE Benefits 10.21
4/14/22	CIGN000--Cigna Healthcare	EFT	729.06	9530--Employee Benefits Payabl	EE Benefits 03.22
4/14/22	SCHO009--School Pathways Holdings, LLC	EFT	650.00	5310--Professional Dues, Membe	EG- SEIS Export Bridge Annual Subscription
4/14/22	SUNL000--Sun Life Assurance Company of Canada	EFT	343.86	9530--Employee Benefits Payabl	EE Benefits 02.22
4/14/22	MESV000--MES Vision	EFT	286.36	9530--Employee Benefits Payabl	EE Benefits 03.22
4/19/22	JIVE000--Jive Communications, Inc.	EFT	176.62	5910--Telephone & Fax	EG Phone 04.01.22-04.31.22
4/19/22	ARTH000--First Insurance Funding	EFT	1,744.42	5826--Operating Expenditures -	EG-10th Installment
4/21/22	CITY002--City of Lancaster Planning Department	EFT	237.00	5630--Repairs & Maintenance -	EG- Planning Dept
4/27/22	ANTE012--Antelope Valley Partners for Health	EFT	400.00	5610--Rent - Facilities Rent a	EG-May Intake Room Rent
4/27/22	CORP001--Corporate Splash	EFT	147.50	5830--Operating Expenditures -	EG-Marketing
4/27/22	PROC000--Procopio, Cory, Hagreaves & Savitch	EFT	400.00	5808--Professional Services -	EG- General Operational Legal Advice
4/27/22	AMAZ100--Amazon Capital Services (iCA)	EFT	615.89	5830--Operating Expenditures -	EG- Marketing- Boothng Swag
4/29/22	AMAZ100--Amazon Capital Services (iCA)	EFT	89.26	4350--Spiritwear	EG- Spirit wear
5/2/22	LOSA001--Los Angeles County Office of Education (LACOE)	EFT	7,862.77	9535--Retirement Liability	EG STRS
			\$ 70,897.80		



AB 361 Emergency Legislation Regarding Brown Act Meeting Requirements Board Approved:

Whereas, the Governor signed an Executive Order Suspending the Brown Act until October 1, 2021,

Whereas, the Governor signed Emergency Legislation AB 361 in September 2021,

Whereas, according to AB 361, the public charter school Board may take advantage of additional flexibility in teleconference meetings so long as the school complies with the following:

- The public has access via internet and/or telephone to the Board meeting and can provide public comment in some electronic form,
- The charter school uses its sound discretion and makes reasonable efforts to adhere, as closely as possible, to the other provisions of the Brown Act in order to maximize transparency and provide public access.

Whereas, AB 361 states that:

- If there is a state of emergency proclaimed by the Governor, the same suspension of teleconferencing rules apply, if either state or local officials have imposed or recommended measures to promote social distancing or, by Board vote a finding imminent risk to health or safety of attendees.

Whereas, SB 361 requires:

- The Board must provide means of how public comment will be available (internet/by phone);
- If a technical disruption occurs, no action can be taken; and
- No early requirement for public comment will be set into place and the Board shall allow for “real time” comments during full public comment period; and
- The Board makes a finding every 30 days to continue teleconferencing.

Therefore, based on the Board’s 30-day reconsideration of the current circumstances of the State of Emergency and situations of the State of Emergency continues to directly impact the ability of members to meet safely in person, and/or the State or local officials continue to impose or recommend measures to promote social distancing;

The Board has determined that it will hold its next meeting in a hybrid mode allowing Board Members and the public to attend the meetings in person using social distancing requirements or virtually given individual needs and choice of the attendee.

Empower Generations
Innovation Studios
School/Studio Director's Report - Malaka Donovan
May 5th, 2022

Curriculum and Instruction Presentations of Learning

Workshop: Passion Project

Competency: Build a Value System

Driving Question: How can I find and develop passion

Key Skills: Construct a Thesis Statement, Generate and Revise Research Questions, Summarize Non-Fiction texts, Write Expository Texts

For our third Workshop Cycle, learners are pushing beyond academics to develop passions and skills. This course asks learners to look deeply into their personal passions, values, and motivations as they work to accelerate their English credits and competency.

Throughout the course learners explore what passion means to them and the things in life that bring them joy. After choosing one passion to focus on, learners explore related careers and options for their future. As they research career options, learners choose one skill that is necessary to utilize their passion in the career field. Learners set their own steps and goals to work towards developing their skill. Finally, learners present their research and skill to demonstrate their growth and inspire younger students.

Professional Learning/Facilitator Support

Monday April 25th - iLEAD all staff PL

- Trauma -Informed practices in the morning
- Team Building through the Arts in the afternoon

Enrollment

Current Enrollment - 75 learners

OTHER

- Took a Cohort of Learners to Museum of Tolerance and the Grove for Lunch



**Field Trip
Holocaust
Museum
April 13,
2022**



- **Sharing enrollment info on Monday Messages and Parent Squares with iLEAD Lancaster and iLEAD AV**
- **Community Partnerships**
 - Department of Rehab - 6 learners connected
 - Prom- Pre Party partnered with AVPH
 - School Counselor working with 18 year old men to sign up
- **Signage**
 - Working with management company to put signage on front monument
 - Enrolling now flags
 - Banner above space
- **Outreach/Marketing**
 - Poppy Festival



**Empower Generations
2022 - 2023 Consolidated Application Reporting System
Request for Funding
Executive Summary for Board Information**

Board Approved:

The Consolidated Application is used by the California Department of Education to apply for and distribute funds from various Federal programs to county offices, school districts, and charter schools throughout California. The application is submitted online through a web-based Consolidated Application Reporting System (CARS).

Schools can request participation in Federal programs including: Title I Part A, Basic Grant (Low Income/low achieving students), Title II, Part A (Teacher and Principal Training and Recruiting), Title III, Part A (Immigrant and Limited English Proficient Students [LEP]) Title IV, Part A (Student Support and Academic Enrichment).

Once funds have been applied for the Winter Release of the application, the LEA's entitlements for each funded program will begin to be planned for and monitored. Out of each Federal program entitlement, LEAs allocate funds for indirect costs of administration for programs operated by the LEA and for programs operated at the school. In addition, every local educational agency (LEA) certifies the Spring Release data collections to document participation in Federal programs and provide assurances that the LEA will comply with the legal requirements of each program.

**Federal Program Descriptions that Empower Generations
Would Be Applying For:**

Title I Part A: Helping Disadvantaged Children:

A federal program to ensure that all children have a fair, equal, and significant opportunity to obtain a high-quality education and reach, at a minimum, proficiency on challenging state academic achievement standards and state academic assessments.

Title II Part A: Teacher Quality:

A federal program that increases student academic achievement through strategies such as improving teacher and principal quality and increasing the number of highly qualified facilitators in the classroom and highly qualified school directors and leadership residents in schools.

Title IV, Part A: Student Support and Academic Enrichment:

A federal program to increase capacity to provide all students with access to a well-rounded education, improve conditions for student learning, and improve use of technology to improve the academic achievement and digital literacy of all students.

School Site Responsibilities

Each school receiving Federal Funds through the consolidated application is required to have a comprehensive school plan known as the School Plan for Student Achievement (SPSA) describing strategies and activities to improve student achievement and meet state standards. Supplementary services are provided by these programs to support the core program. Based on the school's comprehensive needs assessment, schools may utilize additional special highly qualified facilitators, coaches, counselors, care team members, tutoring assistance, scientifically research-based intervention programs, instructional technology, supplemental materials and equipment, professional development, conferences and workshop attendance, expert consultants, and parent/community engagement activities to meet the identified needs of the learners requiring supplemental services. Each school's School Site Council (SSC) is required to provide input, assist in the plan/budget development and recommend to the School Governing Board annually for approval of the planned program activities and budgets as part of the School Plan for Student Achievement. The School Director and/or designee reviews program regulations and guidelines with all site staff, parent groups such as iSupport and ELAC as applicable, and School Site Councils to ensure appropriate planning, implementation and evaluation and to maintain compliance for each program. All site plans are reviewed for compliance along with goals and activities to improve student achievement and parent involvement before being forwarded to the Board for approval.

Schools are responsible to oversee the funding budget, allowable expenditures, program development, and learner outcomes.

It is recommended that Empower Generations submit the Consolidated Application for the Federal Funded Programs listed above by date required by the State and Federal Government.



Title I, Part A Schoolwide Program 2022-2023 School Year

Board Approved:

The Board authorizes Empower Generations to use the Federal Title I, Part A funding for a School Wide Program.

Purpose

A Title I, Part A School Wide Program (SWP) is to enable all learners, particularly those children who are failing, or are at-risk of failing, to demonstrate proficiency, close the achievement gap, and meet the challenging State academic standards by improving the entire educational program of the school (Every Student Succeeds Act [ESSA] Section 1114[b][6]); Title 34 Code of Federal Regulations [34 CFR] 200.25[a][1][2]).

Eligibility

A Title I school is eligible to function as a School Wide Program if the school has at least 40% of its children from low-income families (34 CFR 200.25[b][1]); ESSA Section 1114[a][1][A]).

According to the 2021-2022 school data, Empower Generations has a low-income population of 73.09%.

The Comprehensive Needs Assessment

The school will begin the process by first conducting the comprehensive needs assessment that take into account information on the academic achievement of all learners in the school, including all subgroups of learners, relative to the challenging State academic standards to (ESSA Section 1114[b][6]; 34 CFR 200.26[a][1][i]). This comprehensive needs assessment will help the SWP school understand the subjects and skills for which teaching and learning need to be improved (34 CFR 200.26[a][1][i][A]); and identify the specific academic needs of students and groups of students who are not yet achieving the State's academic standards (34 CFR 200.26[a][1][i][B]).

Develop the School Wide Program Plan

The SWP Plan is developed during a one-year period unless it is determined that less time is needed to develop and implement the SWP plan (ESSA Section 1114[b][1]). This plan is, also, known as the School Plan for Student Achievement and is developed, coordinated, and integrated with other Federal, State, and local services, resources, and programs, if appropriate and applicable (ESSA Section 1114[b][5])(California *Education Code*(EC) Section 64001[a]). This plan is developed with the involvement of parents, other members of the community, teachers, principals/administrators, students, as

applicable, other school leaders, and paraprofessionals present in the school using the School Site Council [EC Section 65000].

The SWP Plan is available to the LEA, parents, and the public, and the information contained in such a plan shall be in an understandable and uniform format and, to the extent practicable, provided in a language that the parents can understand (ESSA Section 1114[b][4]). The Plan remains in effect for the duration of the school's participation in a SWP (ESSA Section 1114[b][3]).

A School Wide Program school may use Title I, Part A funds to provide or conduct the following activities and interventions:

- Provide counseling, school-based mental health programs, specialized instructional support services, mentoring services, and other strategies to improve students' skills outside the academic subject areas (ESSA Section 1114[b][7][A][iii][I]).
- Implement a schoolwide tiered model to prevent and address problem behavior and early intervening services (ESSA Section 1114[b][7][A][iii][III]).
- Provide professional development for teachers, paraprofessionals, and other school staff to improve instruction and use of data from academic assessments, and to recruit and retain effective teachers, particularly in high-need subjects (ESSA Section 1114[b][7][A][iii][IV]).
- Operate dual or concurrent enrollment programs that address the needs of low-achieving secondary school students and those at risk of not meeting the challenging State academic standards (ESSA Section 1114[e]).
- Provide opportunities for all children, including each of the subgroups of students to meet the challenging State academic standards (ESSA Section 1114[b][7][A][i]).
- Strengthen the academic program in the school, increase the amount and quality of learning time, and help provide an enriched and accelerated curriculum, which may include a well-rounded education (ESSA Section 1114[b][7][A][ii]).



Antelope Valley Partners for Health Conference Center Use Contract

Event Dates: Click here to enter a date. 3-10-2022 - end of line
Event Title: Click here to enter text.
Event Times: Click here to enter text.
Event Set Up Times: Click here to enter text. 8:30am - 11:30am
Approximate Attendance Anticipated: Click here to enter text.
Brief Description of Event: Click here to enter text. available for teachers

Organization: Empower Generations, a California nonprofit public benefit corporation

Name of Individual / Contact (First & Last): Malaka Donovan

Mailing Address: Click here to enter text.

Email Address: Click here to enter text.

Phone Number: Click here to enter text.

Terms:

- Events will be scheduled on a first come, first served basis, subject to the availability of a room, the return of a signed contract and payment of a non-refundable 50% deposit.
- Full payment is due 10 business days prior to the event.
- Bookings are accepted for recurring events at the discretion of management and upon availability.
- Event cancellation must be done 10 business days prior to the scheduled event or the renter is subject to pay the full invoice amount.
- The AVPH Conference Center reserves the right to terminate any contract as we see fit.

Regulations:

- It is the responsibility of the scheduling group to be aware of all of the AVPH Conference Center policies and guidelines, as they pertain to the use of the facility for events. The group representative who signs the AVPH Conference Center Contract accepts the responsibility for ensuring that all policies and guidelines are followed while event attendees are using the facility.
- Event holders and guests will comply with all federal, state, and local laws. All ordinances of the City of Lancaster and the County of Los Angeles Sheriff and Fire Departments will be obeyed at all times.
- No guests are allowed to be anywhere in the facility other than the conference room, restrooms and the connecting hallway. Furniture in the foyer may not be moved.
- Children under the age of 12 years old MUST be accompanied by an adult over 18 years of age at all times. Children must STAY in the room where the event is being held.
- Service animals are the only live animals allowed on the premises.



Antelope Valley Partners for Health Conference Center Use Contract

- Individuals and/or organizations holding the event and/or meetings assume responsibility for any damages to the rooms, their contents, and any equipment utilized. Renters will be charged for any necessary repairs or replacement of equipment even above their security deposit. All damages must be reported to the Conference Center staff immediately.
- Renters are required to leave the room(s) in a clean and orderly condition. Waste and all paper products must be placed in trash receptacles. If these conditions are not met, the security deposit will not be returned and/or the actual cost of the cleaning will be charged (whichever is higher).
- Renters understand that nothing can be attached to the walls, ceiling or any fixtures within the rooms without the permission of AVPH Conference Center staff. The use of tacks, nails, screws and/or tape are prohibited. Consider the use of easels for your event. Also, open flame candles, confetti, glitter, rice, streamers or canned streamers (silly string) are prohibited.
- Event holders should bring their own supplies. The Conference Center will not be able to provide such items as batteries, scissors, papers, pens, pencils, markers, tape, etc. The copy machines are not available for use during events.
- AVPH is a drug, alcohol and smoke free facility. Smoking is prohibited at all times within 20 feet of any entrance doors. Please note: Events may serve alcohol on the premises with the required documentation and licenses.
- Any food provided by AVPH is not permitted to leave the facility.

Disclaimer:

- AVPH is not responsible for any lost, stolen or damaged personal property; including envelopes, gifts, decorations, cameras, etc.
- AVPH reserves the right to change lighting fixtures, flooring, carpeting, tables, chairs, paint, etc. at any time, without notice.

Additional Fees:

- Security Deposit: There is a \$250 Security Deposit per event. The Security Deposit will be returned within 10 days after the event if there has been no damage to the Conference Center.
- Cleaning Fee: There is a \$150 per quad Cleaning Fee if you would like to bring in outside food. Washing or rinsing any serving dishes or utensils in AVPH restrooms is prohibited. We cannot store your food and drinks or provide any utensils or disposables. If your event is open to the community or you are serving food to the community, you are required to obtain the proper permits and abide by all laws and regulations.
- Room Set Up Fee: Is included in the first hour rental rate. The room/s will be fully set up with the tables, chairs, linens and audio and visual equipment to the specifications agreed to. Room set up specifications needs to be finalized 10 days prior to the event.
- Event Extension Fee: Event times are based on guest arrival to guest departure. Guests are to gather their belongings and vacate the premises immediately following the event. Please designate someone to remove any items, including décor, prior to the end of your event. An Event Extension Fee of \$100 will be charged for every 15 minute increment after the event time that guest or hosts remain on the premises.



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Conference Room

The total square footage is approximately 3,800 square feet, 941 square feet per quadrant.

The maximum occupancy of the AVPH Conference Center is 288 people, 72 per quadrant.

Monday to Friday 8am to 5pm \$100/first hour per quadrant \$75/each additional hour per quadrant

Weekends and Evenings \$125/first hour per quadrant \$100/each additional hour per quadrant

☐ Quadrant 1

☐ Quadrant 2

☐ Quadrant 3

☐ Quadrant 4

☐ Board Room \$70.00/hour - 536 square ft.

☒ Intake / Meeting Room \$25.00/hour - 195 square ft.

TOTAL # OF HOURS: Month to Month 8:30am – 11:30am Monday – Thursday – Monthly Rate \$400.00

Audio and Visual Equipment

☐ Microphone

☐ Projector

☐ Podium

☐ Smart Board (Board Room Only)

☐ Laptop

☐ Auxiliary Cord (Please specify needs)

Request Specifics: n/a

Catering Order

Final guest count is due 10 business days prior to the date of event. This count will be the number reflected on the final invoice.

Breakfast Options:

☐ Breakfast Buffet \$16.50pp

☐ Healthy Start Breakfast \$10.50pp

☐

Continental Breakfast \$9.50pp ☐ Quick Breakfast \$8.50pp

Order Specifics: n/a

Lunch Options:

☐ Lunch Buffet – 1 Entree \$19pp or 2 Entrees \$21pp

☐ Lunch Boxes \$13.50pp



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Order Specifics: n/a

Dinner Options:

- ☐ Dinner Buffet Style 1 Entrée \$25.50pp or 2 Entrees \$29.50pp
- ☐ Full Service Sit-Down Dinner 1 Entrée \$49.50pp or 2 Entrees \$53.50pp

Order Specifics: n/a

Additional Options:

- ☐ Beverages ☐ Appetizers ☐ Snack Items ☐ Kid's Meals ☐ Desserts

Order Specifics: n/a

Platters:

- ☐ Cheese and Meat Assortment \$39.50 / \$59.50 ☐ Cookie Platter \$29.50 / \$49.50
- ☐ Fresh Seasonal Fruit \$29.50 / \$49.50 ☐ Garden Fresh Vegetables \$29.50 / \$49.50

Order Specifics: n/a

Insurance Requirement

The applicant agrees to furnish such liability or other insurance for the protection of the public and AVPH as AVPH may require. AVPH requires that you provide a Certificate of Insurance naming AVPH as ADDITIONAL INSURED for:

- Commercial General Liability: \$1,000,000 each occurrence and \$2,000,000 general aggregate
- Liquor Liability (if exposure exists): \$1,000,000 each occurrence and \$2,000,000 general aggregate
- Abuse or Molestation Liability (if providing child care): \$1,000,000 each occurrence and \$2,000,000 general aggregate
- Professional Liability (if providing professional services): \$1,000,000 each occurrence and \$2,000,000 general aggregate
- Workers Compensation (if they have paid staff)



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Statement of Applicant

Applicant hereby agrees to hold AVPH, its Board of Directors, the individual members thereof, and all AVPH employees free and harmless from any loss, including bodily injury, damage, liability, cost or expense that may arise during or be caused in any way by such use or occupancy of AVPH Property.

I, the undersigned, hereby certify that I have read and agree to abide by the rules and regulations accompanying this application, as set forth in the policies of AVPH and according to the law of the State of California.

Additionally, I, certify that I will be personally responsible on behalf of the applicant for payment of all charges assessed for the use of the above premises and for any damages sustained by AVPH buildings, furniture, equipment, or grounds occurring through the occupancy or use of said facilities by the applicant. The person signing this application must be an authorized agent of the sponsoring organization.

By signing and returning this form the patron hereby agrees to the rental policies set forth. If violation to any of these conditions set forth in this agreement occurs, the patron may be subject to monetary penalties and will lose the privilege of renting this meeting facility in the future.

MALAKA DONOVAN
Printed Name: _____ Title: SCHOOL DIRECTOR
Renter

Signature: Malaka Donovan Date: 03/22/2022
Renter

Cecelia Gibson
Printed Name: _____ Title: ASSOC DIR & CC
AVPH Staff Member

Signature: [Signature] Date: 3-22-2022
AVPH Staff Member

Return completed form and 50% deposit to:

Cecelia Gibson, Conference Center Manager, ext. 200 or
Corinne Fish, Café and Catering Program Manager, ext. 207
Antelope Valley Partners for Health
44226 10th Street West, Lancaster, CA. 93534

Antelope Valley Partners for Health 44226 10th Street West Lancaster, CA 93534 (661)942-4719